



MEMBERSHIP APPLICATION

FOR CLUB USE ONLY

CLUB NAME: _____ DATE: _____

AGES 5-18

Processed by: _____
Entry date: _____
Member ID # _____
Total Paid _____
Expiration Date: 12/31/20

ANNUAL MEMBERSHIP FEE:

\$40.00 Weekly Membership (Includes 16 hours of instruction assistance with BGC programing)

MEMBERSHIP APPLICATION

Member Full Name _____ Date of Birth ____/____/____ Ethnicity _____ Male Female

Address _____ Public Housing Unit # _____ City _____ Zip _____

Primary Phone _____ Alternative Phone _____ Primary Email _____

School _____ Grade _____ Primary Teacher _____ H.S Grad Year _____

HEALTH & MEDICAL INFORMATION

Doctor/Clinic Name _____ Phone _____ Date of Last Medical Exam _____

Permission for Treatment by Doctor/Hospital YES NO | Insurance: YES NO | Medicaid: YES NO EXP _____

Insurance Carrier _____ Carrier Phone Number _____ Policy Number _____

Are there any special needs of health issues we should be aware of? YES NO If yes, explain _____

Are there any medication we need to be aware of? YES NO If yes, explain _____

Please specify any allergies or medical conditions here _____

PARENTAL CONTACTS

Fathers Name _____ Father's Employment _____ Cell Phone _____

Mothers Name _____ Mother's Employment _____ Cell Phone _____

Siblings: # of Brothers _____ # of Sisters _____

EMERGENCY CONTACT (Other than parent / guardian child is living with)

Name #1 _____ Relationship: _____ Phone: _____

DEMOGRAPHICS: Check Boxes That Apply

**** The following information is necessary for our records and for the funding that our organization receives. The answers you provide are completely confidential.**

Your cooperation in providing this information is both appreciated and necessary.**

Member Lives With

- Both Parents
- Father
- Grandparent
- Brother/Sister
- Foster Home
- Other _____
- Member of Household Age 65+
- Mother
- Guardian
- Aunt/Uncle
- Homeless

Income Level

- Under \$10,000
- \$10,000 - \$20,000
- \$20,000 - \$30,000
- \$30,000 - \$40,000
- \$40,000 - \$50,000
- Over \$50,000

Number of people in the Home # _____

Qualified Services

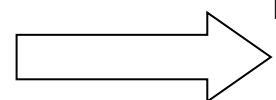
- Reduced Fee/Free Lunch
- Welfare
- Food Stamps
- CalWorks
- Other _____

Native American Ancestry

Tribe affiliation _____

Parent is in:

Military **Branch** _____
Stationed _____



MEMBER / CHILD APPROVAL & RESPONSIBILITY

I want to become a member of the Boys & Girls Club of Fresno County. I will be responsible for taking care of my property. I will be responsible for taking care of the Club's property. I will follow the Club rules as a respectful Club member to staff, volunteers, and my peers. I will follow the rules and be considerate of others so the Club can be enjoyable for everyone. If I do not follow the rules, my membership will be terminated early and my parent/guardian will be notified.

Member Signature _____

PARENT / GUARDIAN APPROVAL & RESPONSIBILITY (Initial each after reading)

- CLUB MEMBERSHIP:** I approve of my child's membership to participate in the Boys & Girls Club Program. This includes programs in the following core areas: Character & Leadership, The Arts, Sports, Fitness & Recreation, Education & Career Development, and Health & Life Skills. I understand that these activities are conducted by staff and volunteers and/or agents within the BGC owned/leased facilities/property including off-site locations. I understand that it is my responsibility to make arrangements for my child (or ward) to be picked up at closing time at the end of each day. I understand that there are consequences if my child is not picked up and it can include membership termination. I understand the Club is not responsible for personal lost or stolen property. I will notify the Club leadership of any changes in my address and telephone numbers listed on this application.
- OPEN DOOR POLICY:** I understand that the Club has an open door policy. This includes that the Club does not provide daycare at any given time for any time of day. All members and parents/guardians are responsible for arrivals and departures for each day during the annual membership. Members are free to come and go as they please. I will instruct my child (or ward) to remain at the facility if I do not want my child to leave.
- LIABILITY:** I am fully aware of the risks and hazards connected with the participation in some activities/programs. I HEARBY VOLUNTARILY PERMIT MY CHILD (or WARD) TO PARTICIPATE IN CLUB ACTIVITIES/PROGRAMS. I UNDERSTAND AND HOLD HARMLESS THE BOYS & GIRLS CLUBS OF FRESNO COUNTY ORGANIZATION IN THE EVENT OF RISKS, LOSS, DAMAGE, OR PERSONAL INJURY TO MY CHILD.
- MEDICAL TREATMENT RELEASE:** In case of an accident or sudden illness to my child (or ward), and I cannot be reached, I give my consent for my children to be given emergency treatment by a physician or hospital. It is the policy in the case of an accident, illness or any other emergency affecting any child during activities/programs to make every reasonable attempt to notify the parent or guardian promptly. No child may participate without completion of this release for medical treatment.
- PHOTO/VIDEO RELEASE:** I consent to have my child (or ward's) included in photographs or video in which my child may appear can be used for educational and publicity purposes when done responsibly and without coercion. This includes group photographs/video or individual activity photographs/video displayed at the Club, local newspaper, social media, club marketing, and/or publications. All photographs are the Club's property or will be given to parents/guardians or be destroyed. I agree that no compensation is paid for photographs or videos.
- SURVEY RELEASE:** I give my consent for my child (or ward) to participate in Boys & Girls Club National Youth Outcomes Initiative Measurement Survey and/or type of survey to determine the Club's program effectiveness.
- INTERNET POLICY RELEASE:** I give my consent for my child (or ward) to participate in the computer-learning center and to have regular internet access and privileges, including computer safety programs.
- REPRODUCTIVE HEALTH RELEASE:** I give my consent for my child (or ward) to participate in the Safer Choices Reproductive Health Pregnancy Prevention Program for ages 12-18. This includes discussions on medically accurate reproductive health terms, clinical access, decision-making, healthy relationships, peer pressure, anatomy, and health resources.

Parent Name (Print) _____

Parent Signature _____

Date _____

Thank you for choosing the Boys & Girls Club program for your child. You are welcome to attend the Club for special events and volunteer opportunities! Check out the individual Club schedules and connect with the Staff Development Professionals who mentor your child each day! To learn more information about the Boys & Girls Club visit

www.Oakhurstbgc.org

Boys & Girls Club of Oakhurst
40094 Indian Springs Rd, Oakhurst, CA 93644
(559) 642-4600

GREAT FUTURES START HERE.

Release & Waiver of Liability & Indemnity Agreement

IN CONSIDERATION OF BEING PERMITTED TO ENTER THE BOYS & GIRLS CLUB OF OAKHURST SKATE PARK AT ANY TIME FOR ANY PURPOSE INCLUDING, BUT NOT LIMITED TO OBSERVATION, USE OF FACILITIES OR EQUIPMENT OR PARTICIPATION IN ANY WAY, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

1. I, the undersigned participant and/or parent of participant, understand and acknowledge that in-line skating, skate boarding, and bicycle riding activities have inherent danger that no amount of care, caution, instruction, or expertise can eliminate including; risk of personal injury, death, disability, and/or damage or loss to person and/or property. It is agreed that in-line skating, skateboarding, and bicycle riding are inherently dangerous sports and activities in which the participant has chosen to voluntarily participate at his/her own risk. I am aware that the usual risk, hazards, and dangers of personal injury, death and disability or property damage and loss, necessarily increase when using ramps, curbs, steps, and half pipes inclines, or declines, bowls or any other structures or devices. I also understand and acknowledge that the risk, hazards, and dangers include, but are not limited to- uncontrollable boards, bicycles, falling, jumping, landing, performing tricks, colliding with other users, staff, media, personnel and spectators. I also understand that there are risks, hazards and dangers that are further increased when other persons, whether or not at the same level of experience or skill, are present at the same time and using the same facilities. (All of the above defined activities are collectively referred to as hazardous activities.)
 2. I, the undersigned participant and/or parent, hereby expressly and voluntarily assume full responsibility for risk of bodily injury, death, or property damage due to the negligence of releasees, their officers, agents, employees, and volunteers, or hidden, latent, or obvious defects or danger on the property, or otherwise, while in, about, or on the premises of Skate Park and/or while using the premises or any facilities or equipment thereon.
 3. I, the undersigned participant, and/or parent, hereby release waive, discharge, and covenant not to sue the Boys & Girls Club of Oakhurst, and/or the Bass Lake Joint Union Elementary School District, their officer, directors, employees, and volunteers from all liability to the undersigned, their personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in injury or death of participant and/or parent, whether caused by the negligence of the releasees or otherwise, while the participant and/or parent is in, upon or about the premises or any facilities or equipment therein.
 4. I, the undersigned participant and/or parent, hereby agree to indemnify and save and hold harmless the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the participant and/or parent in, upon, or about the Skate Park premises or in any way observing or using any facilities or equipment of the Skate Park whether caused by the negligence of the releasees or otherwise.
 5. I, the undersigned participant, and/or parent, further expressly agree that the foregoing RELEASE, WAIVER, AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of California and that is any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.
 6. This Release, Waiver, and Indemnity Agreement shall continue to be in force and be valid at any and all times from the date signed indefinitely.
- I, the undersigned participant and/or parent, have read and voluntarily signed the release and waiver of liability and indemnity agreement, and further agree that no oral representations, statement, or inducement apart from the foregoing written agreement have been

I, the undersigned participant and/or parent, have read and voluntarily signed the release and waiver of liability and indemnity agreement, and further agree that no oral representations, statement, or inducement apart from the foregoing written agreement have been made.
I HAVE READ THIS RELEASE.

Participant Signature

Date

Parent/Legal Guardian Signature

Date